

Zech. 9:9 - Rejoice greatly, O daughter
of ~~Zion~~ Jerusalem; behold, thy
King cometh unto thee: he is
just & having salvation; lowly
& riding upon an ass, & upon
a colt the foal of an ass.

Intro: The oft-considered Triumphal
Entry of Jesus.

1. The seeming mockery of it
3. Seemingly Christ a catering to
public whim. - ^{Jesus in} earnest.

2. Contrasted with real triumphal
Entries of Emperors into
Rome - long procession of
war-bedecked & trophy-
laden conquerors.

4. Today we shall con-
sider the Triumphal
Entry as Jesus' public
avowal of his Messiahship.

I. The Significance of Jesus' Messiahship

1. A Kingdom of justice
and salvation, dispensing
its benefits and maintaining
itself in the spirit of Peace &
Love.

2. A kingdom that is to rule the whole world of humanity, overcoming all evil, relieving all suffering, and supplying all need.
3. How Utopian it all sounds good for dreamers but all nonsense to the hard-headed men of the world who are of doing the big things. More absurd than seemingly was the triumphal entry itself.

II Is Christ's Kingdom of Justice and Salvation being built?

1. The ground is being prepared for the laying of its foundations.
 - a - Human nature quagmire - piles must be driven down deep.
 - b - Human tendencies so set & perverse there is much debris to be removed.
2. The increasing number of those who have gained the mastery over the world and won peace for their own souls, their allegiance to Jesus Christ.

3. The spirit of Christ is
leavening the world itself.

a - Increased sense of justice
and freedom for all.

Business methods, methods
of prison management, civil
& court procedure all
indicate a higher sense
of justice & liberty.

Waning intolerance &
growing unity among
the churches.

Spread of democracy.

b - Salvation is increasing.

i - Growing conservation
a - of natural resources for
future generations.

b - of life itself.

Relief & Reform work
School & Church & State,
are conservators of life.

c - Growing antagonism
to all destructive agencies,
against disease and
intemperance
~~against war itself~~
against all exploitation
murder destruction
against war itself.

c. The principles of X's Kingdom
are in accord with the
principles of Progress.

1. A searching for the truth
of things - & proving of all
things & a holding on
to that which is good.

2. A seeking to bring about
that readjustment that
will insure harmony &
peace. All differences

~~3. Rendering service according
to human needs.~~

4. must ultimately give way
to settlement on the basis
of justice and salvation for
all.

3. Rendering service according
to human needs.

III Justice and salvation for
all will ultimately naturalize
humanity into the Kingdom
of God.

1. Its significance but little
better understood than was
the triumphal entry of Jesus into
Jerusalem.

2. Opposition to the growing
Kingdom in proportion to
its ~~own~~ increasing power in the
~~the~~ growing of power in the
world.

3. ~~Necessitated~~ Nevertheless,
the donkey-engines keep on
running & the pile drivers
keep on driving. Leaders
are springing up everywhere
who are moving the peoples
of the earth towards the Truth
and the Life that shall en-
able all to dwell together
in one accord, and giving
to all, ^{the} peace, the power, and
the plenty for a full and
abundant life here and
hereafter.